**Standardised Testing Policy**

**Scoil Charthaigh Naofa**

**Drawn up in Response to Circular 56/2011**

* Standardised Testing will take place in the 1st week of May for English using the Drumcondra English Test in 2nd, 3rd, 4th, 5th, and 6th Class.
* Standardised Testing will take place in the 3rd week of May for Maths using the Sigma T test in 2nd, 3rd, 4th, 5th, and 6th Class.
* The age based norm for marking the test will be used where available.
* Teachers will correct the tests and uploaded to the Aladdin school administration system. The information will be formulated into class tables and stored.
* These results will be used to formulate the averages and collect the information necessary for communication to the Dept of Education and Skills.
* The summer report will now be forwarded to parents in June containing the sten results and a note explaining the Sten system. This will allow parents time to contact the teacher to arrange a meeting to discuss the results. No meetings will take place once the school has closed for summer.
* Teachers will use the School Report Templates available on the Aladdin School Admin System. Two copies will be printed. Reports will be emailed to parents.
* Teachers will file all test booklets in children’s individual files before the end of June.
* Teachers may if they wish conduct standardised testing at other times of the year using tests other than the ones used in May. The results of these tests will be communicated orally to parents as part of the February Parent Teacher Meeting using the sten system. The results of these tests will be stored in the Aladdin School Admin System
* The NRIT will be administered to all children in 2nd class for the purpose of screening for possible special education needs. This will take place in January. The Results will be stored on the Databiz School Admin System.
* The Drumcondra Spelling Assessment will be administered every November.

Policy Revised September 2025

Approved By Board Of Management on \_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Chairperson\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_